

**Douglas Watson**

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**From:** Douglas Watson

**Sent:** Thursday, November 04, 2010 3:26 PM

**To:** 'blocksom@ksu.edu'; 'dgoodin@ksu.edu'; 'whfick@ksu.edu'; 'mike@kla.org'; 'john@kla.org'; 'harrelsonb@kfb.org'; 'bcarter\_kca@yahoo.com'; 'citirancher@gmail.com'; 'marybeth.schreck@noaa.gov'; 'kris.craven@noaa.gov'; 'wgsproul@yahoo.com'; 'kansas@tnc.org'; 'Wendy\_Lauritzen@nps.gov'; 'keith.sexson@ksoutdoors.com'; 'offsec@ksoutdoors.com'; 'mike\_rich@fws.gov'; 'greg.foley@scc.ks.gov'; 'pliechti@ku.edu'; 'frank.drinkwine@kansas.sierraclub.org'; 'shawn.stratton@us.army.mil'; 'banzaiWRX@Gmail.com'; 'Lyons@usace.army.mil'; 'Watkins@usace.army.mil'; 'cmagaha@leavenworthcounty.org'; 'wyatt@kcchamber.com'; 'gholman@wichitachamber.org'; 'brad.loveless@westarenergy.com'; 'jtaylor@emporia-kansas.gov'; 'weber.rebecca@epamail.epa.gov'; 'jstrickl@ksu.edu'; 'barth.crouch@pljv.org'; 'jmartincich@pheasantsforever.org'; 'dwalter@pheasantsforever.org'; 'bandersen@wycokck.org'; 'dtinker@breathehealthy.org'; 'mholder@ksu.edu'; Melissa McDonald; Kathleen Waters; 'Tapp.Joshua@epamail.epa.gov'; 'Grier.Gina@epamail.epa.gov'; 'flournoy.karen@epamail.epa.gov'; 'pcollins@rileycountyks.gov'; 'lbuller@harveycounty.com'; 'bcrisp@wichita.gov'; 'citirancher@gmail.com'; 'herbert.abel@us.army.mil'; 'richard.elder@noaa.gov'; 'ellie\_skokan@yahoo.com'; 'jimp@wp.state.ks.us'; 'rod.winkler@ks.usda.gov'; 'alan.e.hynek@us.army.mil'; 'manners@kfb.org'; 'serlenwe@sedgwick.gov'; 'mattas@wp.state.ks.us'; 'scott.carlson@scc.ks.gov'; 'margeroberson@sbcglobal.net'; 'jjames@ksu.edu'; 'terry.conway@ks.usda.gov'; 'sdavies@harveycounty.com'; 'kbrinkman@breathehealthy.org'; 'James.A.Mayer@us.army.mil'; 'rlmohles@ksu.edu'; 'jshaver@andoverks.com'; 'thomas.kneil@wichita.edu'; 'stevea@wp.state.ks.us'; 'benjamin.wissenburg@us.army.mil'; 'setrustee@live.com'; 'llmarks@ksu.edu'; 'bvasseur@sbcglobal.net'; 'stephanie.dunten@noaa.gov'; 'Chris@principlestrategy.com'; 'hartwood2@kc.rr.com'; 'stephanie.cole@sierraclub.org'; 'bandrbarr@tctelco.net'; 'ed.kalas@snco.us'; 'mcollinge@kans.com'; 'Raney.Gilliland@klrd.ks.gov'; 'Mike\_Broughton@fws.gov'

**Cc:** 'tom.moxley@house.ks.gov'; 'Carolyn.Mcginn@senate.ks.gov'; John Mitchell; Aaron Dunkel; Tom Gross; Rick Brunetti; Douglas Watson

**Subject:** Kansas Smoke Management Committee Meeting #3 Notice

*This email is sent on behalf of John W. Mitchell, Director of the Division of Environment and Acting Secretary, Kansas Department of Health and Environment.*

**Subject:** Kansas Smoke Management Advisory Committee Meeting #3 Notice

Continuing concerns about the impacts of burning in the Flint Hills region on air quality have prompted the Kansas Department of Health and Environment to organize the Kansas Flint Hills Smoke Management Advisory Committee. The Committee is in the process of developing a Flint Hills Smoke Management Plan. You have been identified as an interested party, and we encourage you to attend and observe the third meeting of the Kansas Flint Hills Smoke Management Advisory Committee.

KDHE is reaching out to a diverse group of stakeholders to provide access to information about this initial meeting of the Kansas Flint Hills Smoke Management Advisory Committee. This group of diverse interests includes livestock producers and ranchers, members of the State Legislature, local governments, conservation groups, agribusiness organizations, K-State, fire protection agencies and other interested parties. There will be an opportunity at the end of the meeting for observers to ask questions and provide comments.

**The third meeting of the Kansas Flint Hills Smoke Management Advisory Committee will be held on Monday, November 15, 2010. The meeting will start at 10:00 a.m. and end about noon. It will**

**be held in the Anderson Building, Lyon County Fairgrounds, West US Hwy 50 and Industrial Road, in Emporia.** Click [here](#) for a map of the meeting location. A copy of the draft Flint Hills Smoke Management Plan document will be e-mailed ASAP. An agenda for the meeting will follow later in a separate e-mail.

Please contact Doug Watson at (785) 296-0910 or [dwatson@kdheks.gov](mailto:dwatson@kdheks.gov) if you plan to attend the meeting.

\*\*\*Please note new FAX number\*\*\*



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