

State of Kansas
Department of Health and Environment

Public Notice Concerning Kansas / Federal
Water Pollution Control Permits and Applications

State of Kansas
Department of Health and Environment
Division of Environment-Bureau of Water
1000 SW Jackson St., Suite 420
Topeka, Kansas 66612-1367

Public Notice No. KS-AG-23-076/077

Telephone: (785) 296-6432 - Ag Permits
(785) 296-3056 - All Others

Beginning Date: April 6th, 2023
Comments Due: May 6th, 2023

In accordance with Kansas Administrative Regulations 28-16-57a through 63, 28-18-1 through 17, 28-18a-1 through 31 and 33, 28-16-150 through 154, 28-46-7, and the authority vested with the State by the administrator of the U.S. Environmental Protection Agency, various draft water pollution control documents (permits, notices to revoke and reissue, notices to terminate) have been prepared and/or permit applications have been received for discharges to waters of the United States and the state of Kansas for the class of discharges described below.

The proposed actions concerning the draft documents are based on staff review, applying the appropriate standards, regulations, and effluent limitations of the state of Kansas and the Environmental Protection Agency. The final action will result in a Federal National Pollutant Discharge Elimination System Authorization and/or a Kansas Water Pollution Control permit being issued, subject to certain conditions, revocation, and reissuance of the designated permit or termination of the designated permit.

Public Notice No. KS-AG-23-076/077

Pending Permits for Confined Feeding Facilities

| <u>Name and Address of Applicant</u> | <u>Legal Description</u> | <u>Receiving Water</u> |
|---|---|----------------------------------|
| Burkdoll Brothers Inc 3939 Ellis Rd Rantoul, KS 66079 | S/2 of Section 24 & N/2 of Section 25 T18S, R20E Franklin County | Marais Des Cygnes River Basin |

Kansas Permit No.: A-MCFR-H002

Federal Permit No.: KS0092550

The proposed action is to approve an update to the Nutrient Management Plan (NMP) received for this existing facility currently permitted for 8,400 head (3,360 animal units) of swine weighing more than 55 pounds and 2,800 head (2,800 animal units) of cattle weighing more than 700 pounds; for a total of 6,160 animal units of livestock. The facility's NMP was updated to include a change in the application rate limitation for their fields. One of the fields application rate limitation has become less restrictive than the previous NMP. There are no changes to the permit or in the permitted number of animal units. Only the updated portion of the Nutrient Management Plan is subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

Kyle Kaiser

Parts of Sections 17, 19, 20 &

Upper Arkansas

Golden Belt Feeders, Inc.
 1149 NW 10th Ave
 St John, KS 67576

Parts of Sections 21 & 28
 T22S, R13W
 Stafford County

River Basin

Kansas Permit No.: A-ARSF-C001

Federal Permit No.: KS0115240

The proposed action is to approve an update to the Nutrient Management Plan (NMP) received for this existing facility currently permitted for 29,000 head (29,000 animal units) of cattle weighing greater than 700 pounds. The facility's NMP was updated to include changes in the application rate limitations for their fields. The fields' application rate limitations for 29 fields have become less restrictive than the previous NMP. There are no changes to the permit or in the permitted number of animal units. Only the updated portion of the Nutrient Management Plan is subject to comment. This facility has an approved Nutrient Management Plan on file with KDHE.

Persons wishing to comment on or object to the draft documents and/or permit applications must submit their comments in writing to the Kansas Department of Health and Environment (KDHE) if they wish to have the comments or objections considered in the decision-making process. All written comments regarding the draft documents, application or registration notices received on or before May 6th, 2023 will be considered in the formulation of the final determination regarding this public notice. Please refer to the appropriate Kansas document number (KS-AG-23-076/077) and name of the applicant/permittee when preparing comments.

All comments received will be responded to at the time the Secretary of Health and Environment issues a determination regarding final agency action on each draft document/application. If response to any draft document/application indicates significant public interest, a public hearing may be held in conformance with K.A.R. 28-16-61 (28-46-21 for UIC). A request for public hearing must be submitted in writing and shall state the nature of the issues proposed to be raised during the hearing.

Comments or objections for agricultural related draft documents, permit applications, registrations or actions should be submitted to the attention of Erich Glave, Director, Bureau of Environmental Field Services (BEFS), 1000 SW Jackson, Suite 430, Topeka, KS 66612. Comments or objections for all other proposed permits or actions should be sent to Michael Beezhold at the KDHE, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612.

NOTICE OF INTENT TO TERMINATE

Pursuant to the requirements of K.A.R. 28-16-60 and K.A.R. 28-16-62, the Kansas Department of Health and Environment (KDHE) hereby provides notice of intent to terminate the following KDHE-issued permits.

| Permit Number | Project / Site Name | City | County |
|---------------|------------------------------------|----------------|-----------|
| G-AR06-0003 | WASTE CONNECTIONS OF ARKANSAS CITY | ARKANSAS CITY | Cowley |
| G-LR03-0004 | HAARSLEV INDUSTRIES, INC. | BELLEVILLE | Republic |
| G-SH04-0001 | BLIXT LANDFILL, INC. | CHAPMAN | Dickinson |
| G-AR25-0001 | D-J EXTRUDING | CONWAY SPRINGS | Sumner |
| G-UA11-0002 | NORTHEND - DODGE CITY HAULING | DODGE CITY | Ford |
| G-MC08-0004 | AMAZON.COM SERVICES LLC - MKC4 | EDGERTON | Johnson |
| G-NE24-0014 | EMPORIA PET PRODUCTS, INC. | EMPORIA | Lyon |
| G-NE25-0001 | DUAL HAULING | ERIE | Neosho |

| | | | |
|-------------|--|---------------|-----------|
| G-LR15-0005 | CORVIAS MAINTENANCE (FT RILEY) | FORT RILEY | Geary |
| G-VE18-0002 | R.K. STEEL, INC. | FREDONIA | Wilson |
| G-KS23-0006 | VARCO AUTO PARTS LLC | HOLTON | Jackson |
| G-MO25-0009 | CON-WAY FREIGHT - XKC | KANSAS CITY | Wyandotte |
| G-KS27-0040 | PRO PET LLC | KANSAS CITY | Wyandotte |
| G-MO25-0015 | SPECICHEM, LLC | KANSAS CITY | Wyandotte |
| G-KS31-0006 | GRANDSTAND GLASSWARE & APPAREL | LAWRENCE | Douglas |
| G-KS34-0010 | MAGNUM PRODUCTS | LENEXA | Johnson |
| G-LA13-0009 | DOUG BRADLEY TRUCKING - 915 S SPENCER | NEWTON | Harvey |
| G-LA13-0010 | KUSTOM KARRIERS, LLC - 1450 S. SPENCER RD. | NEWTON | Harvey |
| G-KS52-0012 | ESKRIDGE, INC. | OLATHE | Johnson |
| G-NE52-0001 | SCHREINER ENERGIES, INC. (FKAMURPHY OIL | OLPE | Lyon |
| G-MC31-0005 | FRANKLIN CO PUBLIC WORKS | OTTAWA | Franklin |
| G-MO28-0007 | PETERMANN - BLUE VALLEY, KS | OVERLAND PARK | Johnson |
| G-NE55-0005 | CST INDUSTRIES DBA CST STORAGE | PARSONS | Labette |
| G-AR73-0001 | BASIC ENERGY SERVICES, LP | PRATT | Pratt |
| G-AR73-0007 | PRATT COUNTY LANDFILL | PRATT | Pratt |
| G-CI19-0002 | WESTERN MARKETING ROLLA FACILITY | ROLLA | Morton |
| G-SH33-0016 | GREAT PLAINS MANUFACTURING - CE SITE | SALINA | Saline |
| G-SA20-0009 | SALINA CONCRETE PRODUCTS | SALINA | Saline |
| G-AR92-0008 | WELLINGTON WTP (NEW) | SUMNER | Sumner |
| G-UA39-0001 | HAMILTON COUNTY LANDFILL | SYRACUSE | Hamilton |
| G-KS72-0006 | TARGET DISTRIBUTION T3803 | TOPEKA | Shawnee |
| G-CI22-0001 | COLLECTIA HAULING | ULYSSES | Grant |
| G-MO23-0002 | DONIPHAN COUNTY TRANSFER STATION | WATHENA | Doniphan |
| G-AR92-0001 | TECT AEROSPACE (102 HILLSIDE) | WELLINGTON | Sumner |
| G-AR92-0002 | TECT AEROSPACE (1515 NORTH A ST.) | WELLINGTON | Sumner |
| G-AR94-0136 | AIR CAPITAL FLIGHT LINE | WICHITA | Sedgwick |
| G-AR94-0108 | BEVAN-RABELL, INC. | WICHITA | Sedgwick |
| G-AR94-0005 | CORNEJO C & D LANDFILL | WICHITA | Sedgwick |
| G-AR94-0139 | METAL PROS, LLC | WICHITA | Sedgwick |
| G-AR94-0014 | THE COLEMAN COMPANY (WICHITA) | WICHITA | Sedgwick |
| G-AR94-0011 | WICHITA HAULING COMPANY | WICHITA | Sedgwick |
| G-AR94-0010 | WICHITA RECYCLING CENTER | WICHITA | Sedgwick |
| G-AR94-0009 | WICHITA TRANSFER STATION | WICHITA | Sedgwick |
| | | | |
| S-MC13-0024 | 59-2 KA-4812-02 | GARNETT | Anderson |
| S-MO01-0066 | KING FISHER TO CHEYENNE TO WALNUT 115 KV TRANSMISSION LINE PROJECT | ATCHISON | Atchison |
| S-MO01-0064 | SHANNON PARK LAYDOWN YARD PROJECT | ATCHISON | Atchison |
| S-AR65-0004 | FLAT RIDGE I WIND FARM | NASHVILLE | Barber |
| S-MC11-0006 | INDUSTRIAL LANDFILL EXPANSION | UNKNOWN | Bourbon |
| S-WA09-0108 | BNSF 2MT AIKMAN TO EL DORADO | EL DORADO | Butler |

| | | | |
|-------------|---|------------------|------------|
| S-WA05-0005 | BURNS SUBSTATION | BURNS | Butler |
| S-WA03-0049 | KDOT 54-8 KA-3884-01 | UNKNOWN | Butler |
| S-WA01-0095 | NUSTAR ANDOVER REPLACEMENT PROJECT | ANDOVER | Butler |
| S-WA09-0101 | OIL HILL ROAD AND ROCKY ROAD PAVING IMPROVEMENTS | ELDORADO | Butler |
| S-WA13-0010 | SUNRISE ADDITION | ROSE HILL | Butler |
| S-NE16-0014 | COTTONWOOD RIVER C112 | COTTONWOOD FALLS | Chase |
| S-VE33-0012 | LINE 69.69; SEDAN TO ELK TAP TRANSMISSION LINE | UNKNOWN | Chautauqua |
| S-LR05-0027 | GLAVAN FORD | CLAY CENTER | Clay |
| S-AR06-0018 | COMPASS POINT ADDITION | ARKANSAS CITY | Cowley |
| S-WA17-0054 | STONEBROOK ADDITION PH 1 | WINFIELD | Cowley |
| S-WA17-0056 | WINFIELLD FIRE STATION 190198-000 | WINFIELD | Cowley |
| S-NE12-0008 | BRUCE MINING & SMELTING | CHEROKEE | Crawford |
| S-NE57-0104 | PAYTON'S HAMLET | PITTSBURG | Crawford |
| S-UR07-0003 | 123-20 KA-5569-01 | DRESDEN | Decatur |
| S-UR17-0029 | WASTEWATER TREATMENT FACILITY IMPROVEMENTS | OBERLIN | Decatur |
| S-KS31-0362 | BAUER FARM MULTI-FAMILY | UNKNOWN | Douglas |
| S-KS31-0433 | DCCCA PROPERTY DEVELOPMENT | LAWRENCE | Douglas |
| S-KS31-0432 | FAIRFIELD FARMS APARTMENTS | LAWRENCE | Douglas |
| S-KS31-0252 | FAIRFIELD FARMS EAST ADDITION NO 3&4 | LAWRENCE | Douglas |
| S-KS31-0399 | FAMFROUGH DRIVE RELOCATION | LAWRENCE | Douglas |
| S-KS31-0448 | GRANDSTAND GLASSWARE & APPAREL | LAWRENCE | Douglas |
| S-KS31-0457 | HOME SWEET HOME DOG RESORT | LAWRENCW | Douglas |
| S-KS31-0466 | KANSAS RIVER RECREATION & ACCESS PROJECT | LAWRENCE | Douglas |
| S-KS31-0464 | KASOLD DRIVE RECONSTRUCTION (CLINTON PKWY TO 22ND ST) | LAWRENCE | Douglas |
| S-KS31-0330 | LANGSTON COMMONS | LAWRENCE | Douglas |
| S-KS31-0389 | NAISMITH CREEK ADDITION | LAWRENCE | Douglas |
| S-MC31-0085 | OTTAWA STORAGE | OTTAWA | Douglas |
| S-KS31-0451 | QUIKTRIP STORE NO. 0268 | LAWRENCE | Douglas |
| S-AR10-0002 | TROUSDALE KS WEST RECTANGLE PILE PAD | BELPRE | Edwards |
| S-SH16-0099 | AVID HOTEL | HAYS | Ellis |
| S-SH16-0083 | GARDEN CITY WHOLESALE FACILITY | HAYS | Ellis |
| S-SH16-0058 | GOODMAN ENERGY CENTER EXPANSION PROJECT | HAYS | Ellis |
| S-SH16-0106 | TOMMY'S CAR WASH | HAYS | Ellis |
| S-AR46-0002 | HOLYROOD STF IMPROVEMENTS 2018 | HOLYROOD | Ellsworth |
| S-UA14-0105 | CHAPPEL HEIGHTS UNIT II | UNKNOWN | Finney |
| S-UA14-0160 | NORTHBOROUGH SECOND ADDITION - PHASE I | GARDEN CITY | Finney |
| S-UA14-0086 | PRAIRIE VIEW ACRES | GARDEN CITY | Finney |

| | | | |
|-------------|---|-----------------|-----------|
| S-UA14-0146 | THE HAMPTONS - PHASE THREE | GARDEN CITY | Finney |
| S-UA11-0130 | DODGE CITY REGIONAL AIRPORT - RECONSTRUCT RUNWAY 14-32 | DODGE CITY | Ford |
| S-UA11-0139 | DODGE CITY REGIONAL AIRPORT RECONSTRUCT RUNWAY 14-32 PLANT SITE | DODGE CITY | Ford |
| S-UA38-0019 | SPEARVILLE BALLFIELD | SPEARVILLE | Ford |
| S-MC31-0119 | DICK PETERS SPORTS COMPLEX | OTTAWA | Franklin |
| S-MC31-0118 | HEARTLAND SINGLE FAMILY DEVELOPMENT | OTTAWA | Franklin |
| S-MC31-0105 | PROXIMITY PARK-DETENT & SITE GRADING | OTTAWA | Franklin |
| S-MC31-0104 | PROXIMITY PARK-KINGMAN & MONTANA RD | OTTAWA | Franklin |
| S-MC31-0102 | ROCK CREEK BUSINESS DEVELOPMENT PARK | UNKNOWN | Franklin |
| S-SH45-0068 | ABC SUPPLY COMPANY EXPANSION | JUNCTION CITY | Geary |
| S-LR15-0029 | DEER TRAIL ADDITION UNIT NO. 1 | JUNCTION CITY | Geary |
| S-SH04-0023 | GEARY COUNTY TO CHAPMAN JUNCTION TRANSMISSION LINE PROJECT | UNKNOWN | Geary |
| S-LR15-0095 | MCDONALD'S REBUILD | JUNCTION CITY | Geary |
| S-CI14-0013 | NORTH GROUND PILE PAD EXPANSION | MONTEZUMA | Gray |
| S-VE16-0009 | EUREKA US-54 PAVEMENT REPLACEMENT | EUREKA | Greenwood |
| S-LA02-0009 | WEST HARVEY SUBSTATION | BURRTON | Harvey |
| S-KS43-0007 | COOKS FORD SUBSTATION | MERIDEN | Jefferson |
| S-MO14-0241 | 119TH STREET AND PFLUMM APARTMENTS | OLATHE | Johnson |
| S-MO28-0548 | 151ST STREET BRIDGE OVER THE BLUE RIVER | OVERLAND PARK | Johnson |
| S-MC08-0073 | 207TH STREET AND WAVERLY ROAD | EDGERTON | Johnson |
| S-MO28-0483 | 82 METCALF | OVERLAND PARK | Johnson |
| S-KS20-0008 | ASPEN CREEK | GARDNER | Johnson |
| S-MO14-0266 | BEAUTIFUL SAVIOR LUTHERAN CHURCH | OLATHE | Johnson |
| S-KS68-0398 | BEAVER FARMS | SHAWNEE | Johnson |
| S-MO28-0503 | BELFONTE CAR WASH | OVERLAND PARK | Johnson |
| S-MC08-0074 | BIG BULL CREEK PHASE II GRAVITY SEWER IMPROVEMENTS | EDGERTON | Johnson |
| S-KS52-0522 | BLUE RIVER ESTATES | OLATHE | Johnson |
| S-MO28-0545 | BLUE VALLEY ELEMENTARY #24 | OVERLAND PARK | Johnson |
| S-MO28-0538 | BLUE VALLEY HIGH SCHOOL ADDITION | OVERLAND PARK | Johnson |
| S-MO14-0212 | BOULDER HILLS 1ST PLAT | OLATHE | Johnson |
| S-KS12-0052 | BURGER KING RESTAURANT | DE SOTO | Johnson |
| S-KS12-0066 | CARRIAGE HOUSES | DE SOTO | Johnson |
| S-KS68-0419 | CEDAR MILL 04 PUMP STATION AND FORCE MAIN | SHAWNEE | Johnson |
| S-KS52-0541 | CEDAR RIDGE RESERVE, SECOND PLAT | OLATHE | Johnson |
| S-KS34-0047 | CEDARCREST | UNKNOWN | Johnson |
| S-KS61-0029 | CHADWICK COURT | PRAIRIE VILLAGE | Johnson |
| S-KS55-0341 | CHAPEL HILL, FIFTH PLAT | OVERLAND PARK | Johnson |
| S-MO28-0515 | CHILDREN'S MERCY KC | OVERLAND PARK | Johnson |
| S-KS52-0559 | CHURCH OF THE RESURRECTION WEST - PHASE III | OLATHE | Johnson |

| | | | |
|-------------|--|-----------------|---------|
| S-KS20-0111 | COPPER SPRINGS III | GARDNER | Johnson |
| S-KS20-0114 | COPPER SPRINGS IV | GARDNER | Johnson |
| S-MO28-0423 | COVENTRY VALLEY, FIRST PLAT | OVERLAND PARK | Johnson |
| S-MO28-0479 | COVENTRY VALLEY, THIRD PLAT | OVERLAND PARK | Johnson |
| S-KS34-0420 | DKS 3 - DELIVERY STATION | LENEXA | Johnson |
| S-MO27-0105 | DYKE'S BRANCH PUMP STATION, CONTRACT 7 FORCE MAIN REPLACEMENT | LEAWOOD | Johnson |
| S-MO28-0468 | EDGEWATER PLACE | OVERLAND PARK | Johnson |
| S-MO28-0528 | ESTATES OF NOTTINGHAM FARM | OVERLAND PARK | Johnson |
| S-KS68-0246 | FRISBIE DREDGE PIT | SHAWNEE | Johnson |
| S-MO28-0499 | GALLERIA | OVERLAND PAK | Johnson |
| S-KS68-0386 | GLEASON SUBSTATION | SHAWNEE | Johnson |
| S-MO28-0491 | GODDARD SCHOOL (STONEPOST) | OVERALAND PARK | Johnson |
| S-KS55-0149 | HAVEN AT THE WILDERNESS - 3RD PLAT | OVERLAND PARK | Johnson |
| S-KS61-0019 | HOMESTEAD ESTATES | PRAIRIE VILLAGE | Johnson |
| S-MC08-0067 | INLAND PORT VII | EDGERTON | Johnson |
| S-MC08-0041 | INLAND PORT XIV | EDGERTON | Johnson |
| S-KS12-0046 | JAKE'S FIREWORKS | DE SOTO | Johnson |
| S-KS52-0567 | KIDDIE KOLLEGE SOUTH | OLATHE | Johnson |
| S-MO27-0104 | LEAWOOD MEDICAL SPA | LEAWOOD | Johnson |
| S-KS52-0503 | LONE ELM COMMERCE CENTER - BUILDING 1 | OLATHE | Johnson |
| S-MO28-0529 | LONGHORN STEAKHOUSE | OVERLAND PARK | Johnson |
| S-KS52-0659 | MAHAFFIE STORAGE | OLATHE | Johnson |
| S-MO28-0513 | MENORAH MEDICAL CENTER BED TOWER EXPANSION | OVERLAND PARK | Johnson |
| S-KS20-0089 | MIDWEST COMMERCE CENTER, PHASE II | GARDNER | Johnson |
| S-KS34-0398 | MIDWEST SIKH GURUDWARA | LENEXA | Johnson |
| S-KS12-0060 | MILL CREEK RIFLE CLUB, LAW ENFORCEMENT FIRING RANGE ADDITIONS | DE SOTO | Johnson |
| S-KS52-0447 | MILL CREEK STORMWATER IMPROVEMENTS & HAROLD STREET ARTERIAL MILL & OVERLAY | UNKNOWN | Johnson |
| S-KS68-0378 | NIEMAN ROAD RECONSTRUCTION | SHAWNEE | Johnson |
| S-MO30-0025 | OAK VIEW SGTROAGE | LENEXA | Johnson |
| S-KS55-0249 | PANERA AND FREDDY'S | UNKNOWN | Johnson |
| S-KS68-0287 | PRAIRIE PINES TOWNHOMES | UNKNOWN | Johnson |
| S-MO28-0174 | PRAIRIEFIRE AT LIONSGATE | OVERLAND PARK | Johnson |
| S-MO28-0498 | PREMIER VOLVO | OVERLAND PARK | Johnson |
| S-KS68-0381 | PROJECT MP-21502 NORTHWEST RPA ELEVATED TANK | SHAWNEE | Johnson |
| S-KS20-0061 | QUAIL MEADOWS | UNKNOWN | Johnson |
| S-KS20-0125 | QUAIL MEADOWS II | Gardner | Johnson |
| S-MO28-0542 | QUIK TRIP STORE NO. 0220 | OVERLAND PARK | Johnson |
| S-KS44-0568 | REED CHRYSLER DODGE RAM JEEP | MERRIAM | Johnson |
| S-MO30-0034 | REED COLLISION CENTER | LENEXA | Johnson |

| | | | |
|-------------|---|---------------|-------------|
| S-KS34-0111 | RESERVE 7TH PLAT, THE | LENEXA | Johnson |
| S-KS52-0191 | RESERVE AT SHADOW LAKE - 3RD & 4TH PLAT | OLATHE | Johnson |
| S-MO28-0494 | SHAMROCK TRADING CORPORATE HQ CAMPUS | OVERLAND PARK | Johnson |
| S-KS34-0395 | SONOMA PLAZA - FUTURE LOTS 10 & 11 | LENEXA | Johnson |
| S-KS55-0373 | SOUTHPOINTE, FIFTH PLAT | OVERLAND PARK | Johnson |
| S-MO28-0506 | SPRINGHILL SUITES OVERLAND PARK | OVERLAND PARK | Johnson |
| S-KS52-0500 | ST. PAUL'S CATHOLIC CHURCH | OLATHE | Johnson |
| S-KS63-0011 | SUNFLOWER MEDICAL | ROELAND PARK | Johnson |
| S-MC45-0083 | SUNRISE AT TIMBER RIDGE | SPRING HILL | Johnson |
| S-KS20-0132 | SYMPHONY FARMS IV | GARDNER | Johnson |
| S-MO28-0297 | TALLGRASS CREEK - RB 1.4 & RB 1.5 EXPANSION | UNKNOWN | Johnson |
| S-KS68-0272 | TD-12006 8-INCH MAIN PROJECT | UNKNOWN | Johnson |
| S-KS34-0336 | THE DISTRICT AT CITY CENTER - PHASE I | LENEXA | Johnson |
| S-MO28-0400 | THE GABLES ASSISTED LIVING ADDITION | OVERLAND PARK | Johnson |
| S-MO28-0524 | THE JEWISH COMMUNITY CENTER | OVERLAND PARK | Johnson |
| S-MO28-0492 | THE LEARNING EXPERIENCE | OVERLAND PARK | Johnson |
| S-KS34-0342 | THE POINTE AT SONOMA | LENEXA | Johnson |
| S-KS34-0107 | THE TIMBERS AT CLEAR CREEK, 3RD PLAT | UNKNOWN | Johnson |
| S-KS34-0315 | THE TIMBERS AT CLEAR CREEK, FIFTH PLAT | LENEXA | Johnson |
| S-KS34-0381 | THE TIMBERS AT CLEAR CREEK, SEVENTH PLAT | LENEXA | Johnson |
| S-KS34-0359 | THE TIMBERS AT CLEAR CREEK, SIXTH PLAT | LEENXA | Johnson |
| S-KS52-0558 | TRAVANSE INDEPENDENT SENIOR LIVING | OLATHE | Johnson |
| S-MO28-0525 | TRIPLE CREEK FARM | OVERLAND PARK | Johnson |
| S-MC51-0067 | TUSCAN FARM 1ST PLAT | GARDNER | Johnson |
| S-KS12-0059 | WAVERLY ESTATES | DE SOTO | Johnson |
| S-MC51-0063 | WAVERLY PLAZA | GARDNER | Johnson |
| S-MO14-0255 | WILLOW CROSSING, SECOND PLAT | OLATHE | Johnson |
| S-MO14-0224 | WILLOWBROOKE VILLAGE - OLATHE, KS | OLATHE | Johnson |
| S-MO28-0532 | WOLF CREEK PLAZA | OVERLAND PARK | Johnson |
| S-MC45-0115 | WOODLAND RIDGE VIII | SPRING HILL | Johnson |
| S-MO28-0373 | ZAXBY'S RESTAURANT | OVERLAND PARK | Johnson |
| S-NE53-0005 | OSWEGO COMMUNITY HOSPITAL | OSWEGO | Labette |
| S-MO25-0159 | ADM WOLCOTT FACILITY | UNKNOWN | Leavenworth |
| S-KS04-0054 | CEDAR FALLS | BASEHOR | Leavenworth |
| S-KS04-0095 | EAGLE CROSSING | BASEHOR | Leavenworth |
| S-MO11-0063 | EISENHOWER CROSSING PHASE 2 | LANSING | Leavenworth |
| S-KS71-0059 | JAGGARD TO TONGANOXIE, PHASES 1-3 | TONGANOXIE | Leavenworth |

| | | | |
|-------------|--|---------------|--------------|
| S-MO11-0070 | PRIDE ESTATE - LYNN ROAD | LANSING | Leavenworth |
| S-MO11-0067 | QUIKTRIP STONE NO. 0188 | LANSING | Leavenworth |
| S-KS36-0006 | SUBURBAN WATER TREATMENT PLANT | LINWOOD | Leavenworth |
| S-KS04-0017 | THE FAIRWAYS OF FALCON LAKE VILLAS | UNKNOWN | Leavenworth |
| S-KS71-0009 | TIMBER HILLS - PHASE I | UNKNOWN | Leavenworth |
| S-KS71-0060 | TONGANOXIE PUBLIC LIBRARY | UNKNOWN | Leavenworth |
| S-MO12-0177 | WESTAR STRANGER CREEK SUBSTATION EXPANSION | LEAVENWORTH | Leavenworth |
| S-MC18-0021 | ALTERNATIVE COVER DESIGN TEST SITE UPPER AQC IMPOUNDMENT PROJECT | LA CYGNE | Linn |
| S-NE24-0104 | COTTONWOOD RIVER C100 STREAMBANK STABILIZATION PROJECT | COTTONWOOD | Lyon |
| S-NE24-0103 | COTTONWOOD RIVER C102 STREAMBANK STABILIZATION PROJECT | EMPORIA | Lyon |
| S-NE24-0093 | PANDA EXPRESS - EMPORIA | EMPORIA | Lyon |
| S-BB13-0038 | UNION PACIFIC - MARYSVILLE, KS FORMER FUELING FACILITY | MARYSVILLE | Marshall |
| S-LA11-0161 | MCPHERSON CLIMATE PRO LINE 124 | MC PHERSON | McPherson |
| S-LA11-0147 | VIEGA LOGISTICS FACILITY | MCPHERSON | McPherson |
| S-LA11-0130 | VIEGA PROGRESS II | MCPHERSON | McPherson |
| S-CI16-0003 | KDOT 60 TE-0296-01-GRANT AVE STREETSCAP | PLAINS | Meade |
| S-MC20-0051 | LOUISBURG FOOTBALL FIELD | LOUISBURG | Miami |
| S-MC20-0032 | PRAIRIE CROSSINGS OF LOUISBURG-PH. 2 | LOUISBURG | Miami |
| S-VE23-0042 | KS DEPARTMENT OF CHILDREN & FAMILIES | INDEPENDENCE | Montgomery |
| S-VE09-0056 | LINDEN STREET CONSTRUCTION AREA | COFFEYVILLE | Montgomery |
| S-VE23-0041 | PETER PAN RD. EXTENSION | INDEPENDENCE | Montgomery |
| S-NE17-0018 | KDOT PROJ. 064 TE-0473-01 | COUNCIL GROVE | Morris |
| S-KS21-0002 | GOFF SUBSTATION | GOFF | Nemaha |
| S-NE29-0006 | NEOSHO RIDGE WIND PROJECT | GALESBURG | Neosho |
| S-NE55-0063 | NEOSHO RIDGE WIND, LLC | PARSONS | Neosho |
| S-SO13-0004 | KA-3094-01 (DENSMORE) | DENSMORE | Norton |
| S-KS38-0385 | LIMERICK LANE IMPROVEMENTS | MANHATTAN | Pottawatomie |
| S-KS38-0328 | MENARDS WAREHOUSE EXPANSION | MANHATTAN | Pottawatomie |
| S-KS37-0002 | NORTHERN ESTATES SUBDIVISION | UNKNOWN | Pottawatomie |
| S-KS38-0318 | PANDA EXPRESS, MANHATTAN, KANSAS | MANHATTAN | Pottawatomie |

| | | | |
|-------------|---|---------------|--------------|
| S-KS66-0029 | RIVERVIEW HILLS, UNIT THREE, PHASE TWO AND UNIT FOUR, PHASE ONE | ST GEORGE | Pottawatomie |
| S-KS66-0032 | ROCKENHAM WOODS | ST GEORGE | Pottawatomie |
| S-AR26-0001 | ADM CULLISON REMEDIATION AND GROUND PILE PAD | UNKNOWN | Pratt |
| S-AR49-0194 | HRMC ANNEX CLINIC | HUTCHINSON | Reno |
| S-AR49-0196 | KCI INDUSTRIAL BUILDING | HUTCHINSON | Reno |
| S-AR49-0080 | WIND ENERGY CASTING III INC. | HUTCHINSON | Reno |
| S-LR12-0003 | JAMESTOWN W.A. GAMEKEEPER MARSH BOAT RAMP | JAMESTOWN | Republic |
| S-LR15-0103 | COVERED STORAGE FACILITY | FORT RILEY | Riley |
| S-KS38-0159 | LOT 8 | MANHATTAN | Riley |
| S-KS38-0372 | NORTH MANHATTAN AVE, PHASE 3A | MANHATTAN | Riley |
| S-KS38-0381 | ST LUKE'S LUTHERAN CHURCH | MANHATTAN | Riley |
| S-SH33-0197 | DEAN EVANS STADIUM FIELD IMPROVEMENTS | SALINA | Saline |
| S-SH33-0040 | HIGHLAND MEADOWS HAMLET ADDITION | UNKNOWN | Saline |
| S-SH33-0182 | INTERSTATE DISTRICT SW OF I-70 ADDITION NO. 2 | SALINA | Saline |
| S-SH33-0049 | RIVER RUN ADDITION | UNKNOWN | Saline |
| S-SA20-0053 | RIVER TRAIL 2ND ADDITION | SALINA | Saline |
| S-SH33-0196 | SALINA SOUTH HIGH SCHOOL FIELD IMPROVEMENTS | SALINA | Saline |
| S-SH33-0139 | SUMMIT TO ELM CREEK 345-KV OVERHEAD TRANSMISSION PROJECT | UNKNOWN | Saline |
| S-SA20-0050 | UPRR YARD OFFICE - SALINA | UNKNOWN | Saline |
| S-AR29-0124 | 190868-001 DERBY SPORTS ZONE - FINAL DESIGN | DERBY | Sedgwick |
| S-AR58-0054 | 45TH & 119TH STREET INTERSECTION | MAIZE | Sedgwick |
| S-AR94-1431 | 53RD AND OLIVER WATER LINE | WICHITA | Sedgwick |
| S-AR29-0122 | 71ST STREET SOUTH BRIDGE OVER SPRING CREEK | DERBY | Sedgwick |
| S-AR69-0053 | 85TH NORTH DEVELOPMENT | UNKNOWN | Sedgwick |
| S-AR94-1529 | ACCENT LIGHTING | WICHITA | Sedgwick |
| S-AR69-0050 | AIR CAPITOL - INDUSTRIAL PARK 4TH ADDITION | PARK CITY | Sedgwick |
| S-AR94-1613 | AMG SPIRIT AEROSYSTEMS CLINIC | WICHITA | Sedgwick |
| S-AR94-1232 | ASSEMBLY AT GODDARD | WICHITA | Sedgwick |
| S-AR94-1569 | BOOT BARN | WICHITA | Sedgwick |
| S-AR94-1474 | BRAUM'S FOX RIDGE PLAZA | WICHITA | Sedgwick |
| S-WA20-0107 | BROADMOOR APARTMENTS | WICHITA | Sedgwick |
| S-LA19-0018 | BROADWAY INDUSTRIAL PARK SITE | PARK CITY | Sedgwick |
| S-AR94-1547 | DELANO CATALYST SITE | WICHITA | Sedgwick |
| S-AR69-0017 | ECHO HILLS COMMERCIAL | PARK CITY | Sedgwick |
| S-AR94-1578 | FARM 53 - BARN | WICHITA | Sedgwick |
| S-LA16-0064 | FIELDCREST MENNONITE HOUSING | VALLEY CENTER | Sedgwick |
| S-AR69-0047 | HIGH RIDGE 2ND ADDITION - PHASE 1 | PARK CITY | Sedgwick |

| | | | |
|-------------|--|---------------|----------|
| S-AR94-1483 | HUDDLE HOUSE | WICHITA | Sedgwick |
| S-AR22-0013 | INDIAN LAKES PHASE I - 2ND ADDITION | UNKNOWN | Sedgwick |
| S-AR69-0055 | IRONSTONE VILLAGE ADDITION | PARK CITY | Sedgwick |
| S-AR37-0062 | KELLOGG DRIVE RELOCATION FOR SEASONS 2ND COMMERCIAL ADD. | GODDARD | Sedgwick |
| S-AR94-0478 | KRUG SOUTH ADDITION | WICHITA | Sedgwick |
| S-AR94-1462 | KS FOOD BANK WAREHOUSE EXPANSION | WICHITA | Sedgwick |
| S-AR94-0262 | LIBERTY PARK 3RD | UNKNOWN | Sedgwick |
| S-LA20-0038 | MCCONNELL AFB FY17 AIR TRAFFIC CONTROL TOWER | WICHITA | Sedgwick |
| S-AR94-1450 | MEDICAL PARK | WICHITA | Sedgwick |
| S-AR94-1492 | MID KANSAS EAR NOSE & THROAT | WICHITA | Sedgwick |
| S-AR62-0004 | MT HOPE CONVENIENCE STORE | MT HOPE | Sedgwick |
| S-AR94-1658 | NGUYEN WAREHOUSE | WICHITA | Sedgwick |
| S-AR94-1588 | OJ WATSON PARK EVENT CENTER | WICHITA | Sedgwick |
| S-AR94-1416 | OLD DOMINION FREIGHT LINE PARKING LOT | WICHITA | Sedgwick |
| S-LA20-0056 | OPEN ROADS - WEBB BUSINESS PARK | WICHITA | Sedgwick |
| S-LA20-0064 | OPEN ROADS - WEBB BUSINESS PARK (HAYES) | WICHITA | Sedgwick |
| S-AR94-1538 | PRP (SUS) REPPLACE BASE SIDEWALKS - MAFB | WICHITA | Sedgwick |
| S-WA20-0106 | REDBUD BIKE PATH K-96 TO 159TH ST EAST | WICHITA | Sedgwick |
| S-AR29-0099 | ROCK HOSPITAL | UNKNOWN | Sedgwick |
| S-AR94-1676 | SANDPIPER BAY | WICHITA | Sedgwick |
| S-LA16-0053 | SEDGWICK COUNTY RWD NO. 2 NW EXPANSION | VALLEY CENTER | Sedgwick |
| S-AR94-1548 | SITE IMPROVEMENTS TO SERVE CNL MEDICAL CENTER | WICHITA | Sedgwick |
| S-AR94-1430 | SPINNAKER COVE | WICHITA | Sedgwick |
| S-AR35-0009 | SPRING ACRES ESTATES | UNKNOWN | Sedgwick |
| S-AR94-0636 | STONE POST FARMS - PH. 2 | WICHITA | Sedgwick |
| S-AR94-1564 | STUDENT HOUSING ON 17TH STREET | WICHITA | Sedgwick |
| S-LA20-0047 | SUMMIT CROSSING 2ND ADD. DRAINAGE IMPROV. | UNKNOWN | Sedgwick |
| S-LA23-0029 | SUNFLOWER COMMERCE PARK 2ND PLAT - DETENTION POND | BEL AIRE | Sedgwick |
| S-LA20-0063 | SWAT GARAGE ADDITION | WICHITA | Sedgwick |
| S-AR94-1533 | SWINGS GOLF | WICHITA | Sedgwick |
| S-AR94-1609 | TRINITY PRECISION BLDG EXPANSION | WICHITA | Sedgwick |
| S-LA20-0023 | TRU HOTEL AT PLAZZIO | WICHITA | Sedgwick |
| S-AR94-0235 | TURKEY CREEK ADDITION | UNKNOWN | Sedgwick |
| S-AR94-1598 | TXTAV B46 PAINTBOOTH ADDITION DESIGN | WICHITA | Sedgwick |
| S-AR94-1667 | TYLER'S LANDING | WICHITA | Sedgwick |
| S-AR24-0017 | UNION PARK 2ND ADDITION | COLWICH | Sedgwick |
| S-AR94-1532 | UNIVERSITY GARDENS | WICHITA | Sedgwick |
| S-AR94-1583 | WACO SUBSTATION | WICHITA | Sedgwick |
| S-AR94-1614 | WEST KELLOGG SELF STORAGE | WICHITA | Sedgwick |

| | | | |
|-------------|---|--------------|-----------|
| S-LA20-0061 | WHEATRIDGE ADDITION | WICHITA | Sedgwick |
| S-AR94-0761 | WICHITA FIRE TRAINING ACADEMY | WICHITA | Sedgwick |
| S-AR94-1267 | WSU - INNOVATION CAMPUS INFRASTRUCTURE | UNKNOWN | Sedgwick |
| S-AR94-1602 | WSU - PB3 PARKING EXPANSION | WICHITA | Sedgwick |
| S-AR94-1625 | WSU - PB7 | WICHITA | Sedgwick |
| S-CI10-0066 | LIBERAL WWTF FORCE MAIN | LIBERAL | Seward |
| S-KS72-0656 | ALDI, NORTH TOPEKA | TOPEKA | Shawnee |
| S-KS72-0581 | AQUA BLAST LAUNDRY | TOPEKA | Shawnee |
| S-KS72-0645 | BNSF RAILWAY BRIDGE 7102-53.9 REPLACEMENT | TOPEKA | Shawnee |
| S-KS72-0614 | CHESNEY PARK, T-841017.60 | TOPEKA | Shawnee |
| S-KS72-0652 | CHESNEY PARK, T-841017.88 | TOPEKA | Shawnee |
| S-KS72-0650 | CITY OF TOPEKA INFILL SIDEWALK PROJECT | TOPEKA | Shawnee |
| S-KS72-0631 | EAST TOPEKA DENTAL | TOPEKA | Shawnee |
| S-KS72-0682 | HIGHWAY 24 STORAGE | TOPEKA | Shawnee |
| S-KS72-0657 | KANSAS AVENUE TRAFFICWAY IMPROVEMENT | TOPEKA | Shawnee |
| S-KS72-0587 | KAY'S GARDEN + ZOO/GAGE PARK DRAINAGE & PARKING | TOPEKA | Shawnee |
| S-KS72-0279 | MCFARLAND FARM SUB. #4-SITE DEVELOPMENT | TOPEKA | Shawnee |
| S-KS72-0668 | MIDLAND CARE CONNECTION INC. FACILITY EXPANSION | TOPEKA | Shawnee |
| S-KS72-0633 | NOLLER TRUCK CENTER | TOPEKA | Shawnee |
| S-KS72-0627 | PIONEER MIDTOWN HOMES - APARTMENTS | TOPEKA | Shawnee |
| S-KS72-0636 | SHERWOOD CROSSINGS PHASE 1 | TOPEKA | Shawnee |
| S-KS72-0643 | SW 10TH AVENUE FROM WANAMAKER ROAD TO FAIRLAWN ROAD | UNKNOWN | Shawnee |
| S-KS72-0662 | SW 8TH & WESTERN TO SW 5TH & POLK | TOPEKA | Shawnee |
| S-KS72-0566 | T-701014.00 - SW HUNTOON (I-470 TO VALLEY VIEW DR.) | TOPEKA | Shawnee |
| S-KS98-0017 | TECUMSEH ENERGY CENTER POND CLOSURE | TECUMSEH | Shawnee |
| S-KS72-0673 | TOPEKA - MONTARA NORTH WATER TOWER | TOPEKA | Shawnee |
| S-KS72-0672 | UNIVERSITY VET | TOPEKA | Shawnee |
| S-KS72-0669 | WESLEYAN CHURCH SITE PLAN | TOPEKA | Shawnee |
| S-SO20-0026 | U024-090 KA 3248-01 | UNKNOWN | Sheridan |
| S-UR09-0030 | GOODLAND WATERLINE IMPROVEMENTS PH II | UNKNOWN | Sherman |
| S-SO09-0003 | KA-3100-01 | CEDAR | Smith |
| S-AR09-0009 | KA-3108-01 | BELLE PLAINE | Sumner |
| S-AR92-0040 | SLATE CREEK WIND PROJECT | WELLINGTON | Sumner |
| S-KS41-0004 | PLAZA ON THE FLINT HILLS | MCFARLAND | Wabaunsee |
| S-KS27-0273 | BARBER TO ROSEDALE 161-KV TRANSMISSION LINE PROJECT | KANSAS CITY | Wyandotte |
| S-MO25-0112 | CANAAN LAKES SUBDIVISION | KANSAS CITY | Wyandotte |

| | | | |
|-------------|--|-------------|-----------|
| S-MO25-0140 | CARL B BRUCE MIDDLE SCHOOL | KANSAS CITY | Wyandotte |
| S-KS27-0012 | DELAWARE RIDGE | UNKNOWN | Wyandotte |
| S-KS27-0071 | ESCALADE HEIGHTS DEV. CO., INC. | KANSAS CITY | Wyandotte |
| S-MO25-0138 | FAMILY TREE NURSERY - NORTH | KANSAS CITY | Wyandotte |
| S-KS27-0312 | FINAL REPLAT OF PRECISION | KANSAS CITY | Wyandotte |
| S-KS27-0286 | HOME CITY ICE | KANSAS CITY | Wyandotte |
| S-MO25-0164 | HOMEFIELD | KANSAS CITY | Wyandotte |
| S-MO25-0144 | KANSAS BOARD OF PUBLIC UTILITIES ROSEDALE SUBSTATION | KANSAS CITY | Wyandotte |
| S-KS27-0299 | KC BRICK | KANSAS CITY | Wyandotte |
| S-KS27-0216 | LG EVERIST - WEST PARCEL | KANSAS CITY | Wyandotte |
| S-KS27-0304 | MARTZ BROS | KANSAS CITY | Wyandotte |
| S-KS27-0291 | MCDONALD'S REBUILD, KC, 7TH AND KANSAS | KANSAS CITY | Wyandotte |
| S-KS59-0003 | PIPER CREEK REGIONAL SANITARY IMPROVEMENTS | PIPER | Wyandotte |
| S-KS27-0303 | ROSE PROPERTY MAINTENANCE | KANSAS CITY | Wyandotte |
| S-KS27-0275 | ROSEDALE TO ARMOURDALE 161-KV TRANSMISSION LINE PROJECT | KANSAS CITY | Wyandotte |
| S-KS27-0289 | SCAVUZZO'S FOODSERVICE | KANSAS CITY | Wyandotte |
| S-KS27-0087 | SCHLITTERBAHN VACATION VILLAGE | KANSAS CITY | Wyandotte |
| S-KS27-0217 | SHLITTERBAHN NORTH RETAIL | KANSAS CITY | Wyandotte |
| S-KS27-0226 | STONY POINT PHASE 2 | UNKNOWN | Wyandotte |
| S-KS27-0233 | TWIN TRAFFIC SUP | KANSAS CITY | Wyandotte |
| S-MO25-0128 | VICORY JEEP - LEGENDS AUTO MALL LOT 8A | KANSAS CITY | Wyandotte |
| S-KS27-0314 | VS SERVICES TRUCKING WAREHOUSE | KANSAS CITY | Wyandotte |
| S-KS27-0247 | Z-FORCE TRANSPORTATION | KANSAS CITY | Wyandotte |

All draft documents/applications and the supporting information including any comments received are on file and may be inspected at the offices of the KDHE. For agricultural related draft documents or applications an appointment can be scheduled, or copies requested by contacting Mirina Landry at 1000 SW Jackson St., Suite 430, Topeka, KS 66612, telephone (785) 296-0076 or email at kdhe.feedlots@ks.gov. For all other proposed permits or actions an appointment can be scheduled, or copies requested by contacting Neal Niceswanger, Bureau of Water, 1000 SW Jackson St., Suite 420, Topeka, KS 66612, telephone (785) 296-6804 or email at Neal.Niceswanger@ks.gov. These documents are available upon request at the copying cost assessed by KDHE. Application information and components of plans and specifications for all new and expanding swine facilities are available on the Internet at <http://www.kdhe.ks.gov/livestock>. Division of Environment offices are open from 8 a.m. to 5 p.m., Monday through Friday, excluding holidays.

Janet Stanek
Secretary
Kansas Department of Health and Environment